

**OFFICE OF THE COUNTY ASSESSOR
2020 MINI-STORAGE INCOME SURVEY (CONFIDENTIAL)**

SCHEDULE NUMBER: _____

PROPERTY ADDRESS: _____

DOING BUSINESS AS: _____

TOTAL GROSS BLDG. AREA: _____ TOTAL NET RENTABLE AREA: _____

TOTAL NUMBER OF BUILDINGS: _____

IS THERE ONSITE MANAGERS RESIDENCE? Y / N IF YES AREA _____ SQFT

IS OPEN STORAGE OFFERED? Y / N # OF SPACES _____

TOTAL # OF STORAGE UNITS? (EXCLUDING OPEN STORAGE) _____

RENTAL INCOME (YEARLY: 2018-2020) *2020 data, if available	2018	2019	2020 (Jan 01 – Jun 30)
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	\$ _____	\$ _____	\$ _____
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OTHER INCOME: (CELL TOWER LEASES; BILLBOARDS, ETC.)

	\$ _____	\$ _____	\$ _____
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% VACANT

	_____	_____	_____
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OPERATING EXPENSES

PAYROLL	\$ _____	\$ _____	\$ _____
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MANAGEMENT FEES	\$ _____	\$ _____	\$ _____
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REPAIRS & MAINTENANCE	\$ _____	\$ _____	\$ _____
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ADVERTISING & PROMOTION	\$ _____	\$ _____	\$ _____
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UTILITIES	\$ _____	\$ _____	\$ _____
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INSURANCE	\$ _____	\$ _____	\$ _____
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PROFESSIONAL FEES	\$ _____	\$ _____	\$ _____
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LICENSES	\$ _____	\$ _____	\$ _____
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REAL ESTATE TAXES	\$ _____	\$ _____	\$ _____
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PERSONAL PROPERTY TAXES	\$ _____	\$ _____	\$ _____
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UNCOLLECTED RENTS (BAD DEBTS)	\$ _____	\$ _____	\$ _____
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COMMENTS _____

PRINT NAME: _____ TITLE: _____

CONTACT INFO (PHONE/EMAIL): _____

NON-CLIMATE CONTROLLED UNIT COUNT BREAKDOWN (EXAMPLE HIGHLIGHTED):

***DIMENSIONS OR SQUARE FOOTAGE ACCEPTABLE**

5 X 10 TYPICAL RENTAL RATE PER MONTH \$ 64.49 # OF UNITS: 20

_____ X _____ TYPICAL RENTAL RATE PER MONTH \$ _____ # OF UNITS: _____

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_____ X _____ TYPICAL RENTAL RATE PER MONTH \$ _____ # OF UNITS: _____

_____ X _____ TYPICAL RENTAL RATE PER MONTH \$ _____ # OF UNITS: _____

CLIMATE CONTROLLED UNIT COUNT BREAKDOWN (EXAMPLE HIGHLIGHTED):

***DIMENSIONS OR SQUARE FOOTAGE ACCEPTABLE**

5 X 10 TYPICAL RENTAL RATE PER MONTH \$ 96.79 # OF UNITS: 50

_____ X _____ TYPICAL RENTAL RATE PER MONTH \$ _____ # OF UNITS: _____

_____ X _____ TYPICAL RENTAL RATE PER MONTH \$ _____ # OF UNITS: _____

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